2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	CLERK'S OFFICE APPROVED	Submitted by: Assembly Chair TRAINI Prepared by: Department of Assembly For reading: October 29, 2002			
	Date: 10-29-02 ANCHORAGE, ALASKA AR NO. 2002-344				
	A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPOINTING SAMUEL A. RAMOS AS DOCUMENTS CLERK WITHIN THE MUNCIPAL CLERK'S OFFICE.				
	WHEREAS, Frances Dunn, after 28 years as Documents Clerk, was recently promoted to Licensing Clerk within the Municipal Clerk's Office; and				
	WHEREAS, this executive appointment left the Documents Clerk position vacant; and				
	WHEREAS, through a competitive recruitment, an applicant, Samuel Ramos – who recently moved to Anchorage after working five years in the Clerk's Office of Henderson, Nevada – was selected.				
19 20	NOW, THEREFORE, the Anchorage Assembly resolves:				
21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38	That the Assembly appoints Samuel A. Ramos as Documents Clerk (Administrative Assistant) within the Municipal Clerk's Office.				
	PASSED AND APPROVED by the Anchorage Municipal Assembly this 29 <sup>th</sup> day of				
	Chair	D-			
	ATTEST:				
	Municipal Clerk				

## Samuel A. Ramos

2648 Bryant Cir. Anchorage, AK 99507 Phone: (907) 248-0549

Job Objective: To utilize gainfully my varied public and private experiences pertaining to administration and general clerical works.

### **Experience Summary**

- More than 5 years working with the Council & Commission Services Department of the City of Henderson, Nevada.
- From age 18 until recently, my working life has been focused in an administrative setting.

I feel very confident I can do the job.

### **Work History**

City of Henderson, Henderson, Nevada

01/97 - 09/02

Job Title: Office Assistant II

- Primary duty was the review of every agenda item and its supporting documents, scanning, indexing, and profiling of same before every City Council and Committee meeting.
- Copying and mailing of public hearing notices.
- Distribution, mailing and filing of newly adopted Resolutions and Ordinances.

Howard Johnson Hotel (Airport), Las Vegas, Nevada

09/94 - 01/97

Job Title: Front Desk Clerk

- Checking in and out of hotel guests.
- Cash counting and balancing before and after work.
- Coordinating with various hotel departments.
- Customer Servicing.

House of Representatives, Quezon City, Philippines

09/92 - 06/94

- Job Title: Chief of Staff
- Attend meeting, hearing, workshops, training, seminars, and conferences
- Conduct breakfast briefing with Congressman.
- Manage the Office of the Congressman.
- Facilitate assistance to constituent needs.

# **Education and Training**

St. Joseph College, Philippines

Certificate of Secretarial Science St. Joseph College, Philippines

Bachelor of Arts, English major

Graduated 1964

Graduated 1960

#### Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

AR 2002-344

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 10-25-03		
	Executive Appointment - Somuel		INDICATE DOCUMENTS ATTACHED		
	Executive Appointment - Samuel A. Ramos		AR	Rosinno	
	M. IJUMOS	a una como efeccada frence que desfacación conhece sen fentes sello cedido en des	117,	Resume	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Train	ini		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	ARED BY		HIS/HER PHONE NUMBER	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE		
	Mayor				
	Heritage Land Bank				
	Merrill Field Airport				
	Municipal Light & Power				
	Port of Anchorage				
	Solid Waste Services				
	Water & Wastewater Utility				
	Municipal Manager				
	Cultural & Recreational Services				
	Employee Relations				
	Finance, Chief Fiscal Officer				
	Fire				
	Health & Human Services				
	Office of Management and Budget				
	Management Information Services				
	Police				
	Planning, Development & Public Works				
	Development Services				
	Facility Management				
	Planning				
	Project Management & Engineering			(i)	
	Street Maintenance			28	
	Traffic			200	
	Public Transportation Department				
	Purchasing		į	0 5	
	Municipal Attorney			- 25	
	Municipal Clerk		<i>i</i>	C	
	Other			10	
5	SPECIAL INSTRUCTIONS/COMMENTS				
	FOR Action (Addendum)				
6	ASSEMBLY MEETING DATE 10 - 29-02 7 PUBLIC HEARING DATE REQUESTED				